



[Pindula.co.zw](https://pindula.co.zw)

Beta Wabata Dhliwayo

Profile downloaded on 24 May 2019

For an updated profile visit https://pindula.co.zw/Beta_Wabata_Dhliwayo

Beta Wabata Dhliwayo has for long been used as a form of identity; identifying people belonging to that totem with a unique social, economic, or historical background and past. It was thus a common unifying factor which bound together individuals, families and clans. Totems in Zimbabwe are not a thing of the past despite the changes that have come with time, people are still identified by their respective totems.

Beta Wabata Dhliwayo

Wabata,
Dhliwayo,
Rufura,
Mamberere,
Mauruka,
VaChimawere,
VaMutiwakopa,
Mutukuti wedanda,
Majeketera,
Manjuru,
Mazivanguva,
Maita Matsindira,
Diutiu rangu riri,
Madzivire,
Musikana anenge ishwa,
Inodyiwa namanhenga ose.
Maita Beta,
Maita ishwa yangu yiyi,
Dzikarinda hadzidiyiwi,
Aiwa zvaonekwa Wabata. ^[1]

About Pindula

Pindula is a place to find information about local things on the internet. We do it a lot like Wikipedia, except everything is hyper-local. We started work on Pindula because we needed something like it. There's so little useful information about local things online and we're working to change that

To join the Pindula community of editors, please go to <https://contribute.pindula.co.zw?> or just get in

Pindula

touch with us on WhatsApp: +263 77 770 7852.

References

1. [Beta Wabata Dhliwayo](#), *Harare Tees*, Published: No Date Given, Retrieved: March 16, 2015